### GOVERNMENT COLLEGE OF ENGINEERING, JALGAON

(An autonomous institute of Govt. of Maharashtra) "Globally Accepted Engineers with Human Skills"

National Highway No.-6, JALGAON-425002 **Phone No:** 0257-2281522 **Fax:** 0257-228131

#### **Walk in Interview**

### For the Post of Visiting Faculty in Computer Engineering Department

This institute desires to appoint visiting faculty **purely on clock hour basis** for the academic year 2022-23 in Computer Engineering Department as per AICTE norms. All interested candidates should come along with all original documents and 2 sets of true copies with application form provided.

**Date and Time of Interview** – 21/11/2022, 11:30 AM onwards.

**Venue -** Computer Engineering Department.

Sd/-Principal, Government College of Engineering, Jalgaon

# GOVERNMENT COLLEGE OF ENGINEERING, JALGAON

(An autonomous institute of Govt. of Maharashtra)

	cation form (for"Visiting Facultisement dated	• /	_							Paste passport size photo
Post a	pplied for:									
1.	Name of Candidate:(As per SSC certificate in capital letter									
2.	Date of Birth :-	D	D	M	M	Y	Y	Y	Y	
3.	Caste & Category :- Caste (Please attach soft copies of caste)				_	•				<u>-</u>
4.				mu ca	StC var	iluity i	ւ ահհ	icabic,	,	
5.	Address for (Permanent) :									
6.	Address for Correspondence :-									
7.	Contact No & :- Whatsapp no. Email ID :-									
8.	Qualification (Starting from Starting from S								of UG	F,PG,
r. No.	Degree	Board /	' Unive	rsity	Pas	sing Y	ear	Percer	ntage	/ CGPA
1										
2										
3										
4										
5										
	In case of CGP	'A, please p	orovide	conve	ersion	formul	a.			

# **9.** Experience :- ( Please attach soft copies of certificates)

Sr.No	Name of Organisation	Post	Dura	ition	Reason for
			From	То	leaving
1					
2					
3					
4					

Details	Numbers			
Publication in international Journal	•			
1				
Trotessional memoersmp.				
	rdinated/Participated /Curricular/			
	Dated			
4				
oncealed/distorted any material information, ration without notice. I will, if and when require	my appointment shall be liable to			
	Name & Signature			
ed documents/certificates (soft copy) (Please tio	ck √):			
Certificate and final year mark sheets.				
	Publication in international Journal. Publication in national Journal. Presentation in international conference. Presentation in national conference Patents filed/published. Research projects coordinated. Research guidance for PhD/MPhil. Professional membership.  academic activities (Training programs, Coordinated) Curricular/ Examination/ Hostel)			

10. Research Publications/Books/Patents/Projects/PhD Guidance.

(Attached Separate sheet if required):-